DISCLOSURE SUMMARY PAGE  COMMITTEE NAME (Must be same as on Statement of Organization)  Filerds to Flect Bass  IMPORTANT: Indicate type of committee you are reporting for:  1 Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates	FORM DR-2 (Rev. 01/98) Carroll DISCLOSURE REPORT  For Office Use Only Comm. # / 7059 Indexed
Brian L Rugger 7/2-792-9870 SIGNATURE OF TREASURER (of person filing this report) TELEPHONE	1-12-01
Routine Penalties Due For Late Filed Reports Range from SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:	S20 SEROE CEIVED  JAN 1 2 2001
I AM FILING A January 19 2001 REPORT FOR ANA (1) ELECTIO	
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  (You must continue to file reports until a Notice of Dissolution is filed.)	Committees, enter Date of Election  O Jember 7, 2000  A Local Committees, enter County in Election is held  Larroll County
STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B)  Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	<u> </u>
UNPAID BILLS (From Schedule D - Attach Schedule D)  IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  SOUTSTANDING LOANS (From Schedule F - Attach Schedule F)  SCANDIDATE COMMITTEES ONLY:  CONSULTANT BREAKDOWN (Schedule G Attached?)	<i>D</i>
VALUE OF CAMPAIGN PROPERTY (From Schedule H · Attach Schedule H) \$	

FOR INSTRUCTIONS, SEE BACK OF FORM